

CITY OF NEWPORT

DEPARTMENT OF FINANCE & ADMINISTRATION

X ANNUAL RENEWAL

LICENSE DIVISION

ONDED TO	LICENSE DIVISION (859) 292-3660 www.newportky.gov		WITH FEDERAL AMENDED RE DUE TO EXTEN. PREPAY FOR JO	NEWAL
RENEWAL OF OCCUPATIONAL LICENSE LICENSE PERIOD JULY $1^{\rm ST}$ THROUGH JUNE $30^{\rm TH}$		CN-16	OVER \$50K (CREDIT TO NEXT YEAR) FINAL RETURN	
NAME			LICENSE PERIOD ENDING	6 / 3 0 / 2 1
ADDRESS CITY, STATE ZIP			DUE ON OR BEFORE*	4/15/20*
			*DUE DATES: APRIL 15TH FOR OR 105 DAYS AFTER FOR FISCA	
FEDERAL EMPLOYER I.D.		_		
KENTUCKY EMPLOYER I.D. SOCIAL SECURITY NUMBER		- -	FISCAL YEAR END DATE (IF NO	OT 12/31)
1. TOTAL GROSS RECEIPTS	FOR THE PREVIOUS TAX YEAR	(2 0 1 9)	\$	
If your accounting period is base	d on a calendar year, use the receipts information d on a fiscal year other than a calendar year, use g al location outside the city, use only gross receipts	cross receipts as of the	most recently completed fiscal year.	
	Newport, use only the gross receipts actually ear KEMPT FROM TAXATION (ENTER LINE E		\$	
If you claim any deductions on Line 2, provide the nature and amount of each deduction:			Ψ	
A. Gross receipts earned outside		(\$)		
B. Gross total of bad debts and/or Value of Items returned to manufacturer		(\$)		
C. 1) Gross receipts from the sale of alcohol at RETAIL		(\$)		
2) Gross receipts from the sale of Alcohol at WHOLESALE		(\$)		
D. Total Deductions (A + B + C	= D - Enter on Line 2)	(\$)		
3. TOTAL NEWPORT GROSS RECEIPTS (SUBTRACT LINE 2. FROM LINE 1.)			\$	
4. MULTIPLY LINE 3. BY .0035 (ENTER AMOUNT HERE)			\$	
-	ter than \$75, this is the amount you pay.			
	or less, you pay the \$75 minmum ter than \$26,400, see Item 1* of the License Infor	mation Handout		
5. ACTUAL AMOUNT DUE IF PAID BY DUE DATE (ENTER LINE 4. HERE)			\$	
6. MINIMUM PENALTY IS \$25 OR 5% OF LINE 5. PER MONTH OR FRACTION			\$	
THEREOF PAST THE DUE	DATE UP TO 25% WHICHEVER IS GREA	TER		
7. INTEREST IS 1% OF LINE 5.PER MONTH OR FRACTION THEREOF			\$	
8. PRE-PAYMENT OF ESTIMATED FEE DUE TO EXTENSION REQUEST *			\$	
9. TOTAL REMITTANCE OR CREDIT CARRYOVER TO NEXT YEAR			\$	
YEAR'S FEE PAID OR AN E	RE REQUIRED TO BE ACCOMPANIED B	OR MORE OF THE	PROJECTED FEE DUE.	REVIOUS
AND EXHIBITS ATTACHED		CONTAINED HERE	IN AND ANY SCHEDULES	
SIGNED X	TITLE		DATE	
	PHONE	()		
	F NEWPORT * DEPT. OF FINANCE * P.O			
	TO <u>LICENSEQUESTIONS@NEWPORTKY</u>			

rev. 1/20